## **APPLICATION FORM**

**DESIRED POST: RECEPTIONIST** 

| DATE APPLIED                     |           | 29/09/2024       |                                      |           |                       |          | PLICATION NO    | JO-63   |             |   |                      |                         |      |        |  |
|----------------------------------|-----------|------------------|--------------------------------------|-----------|-----------------------|----------|-----------------|---------|-------------|---|----------------------|-------------------------|------|--------|--|
| DATE ATTEM                       |           | 29/09            | 72024                                | 1         |                       |          | TEICATION NO    | ,  <br> |             | 30-03   | '1                   |                         |      |        |  |
| SURNAME                          |           | GIV              | EN NAM                               | IE : YA   | YASHUDA <b>MIDDLE</b> |          |                 | NAME:   |             |   |                      |                         |      |        |  |
| <b>DATE OF BIRTH</b> 25/07/199   |           |                  |                                      | 92        |                       | Р        | ACE OF BIRTH NU |         |             | UWAK  | OT                   |                         |      |        |  |
| NATIONALIT                       | Y N       | EPAL             | ESE                                  | SEX       | FEMA                  | LE R     | ELIGION         | HIND    | U           |   |                      | AGE                     |      | 32YEAR |  |
| HEIGHT 152CM                     |           | M V              | WEIGHT                               | . 5       | 50KG <b>NO</b> .      |          | F CHILDREN      | - TH    |             | HEIR AGES   |                      | -                       |      |        |  |
|                                  |           |                  |                                      |           | FAI                   | MILY S   | STATUS          |         |             |   |                      |                         |      |        |  |
| SINGLE ✓                         |           | SINGLE<br>PARENT |                                      | -         | - MARRIED             |          | - SEI           |         | ARA _ WI    |   | WII                  | DOW -                   |      |        |  |
| NO. OF BRO                       | THERS     | 2                | THEIR<br>AGES                        |           | 34/37                 | NC       | O. OF SISTERS   |         | 2           | THEIR   |                      | 28/30                   | YEA  | ARS    |  |
|                                  |           |                  |                                      | AC        | CADEMIC               | C QUA    | LIFICATIO       | ONS     |             |   |                      |                         |      |        |  |
| COURSE(s) COMPLETED              |           |                  | NAME OF SCHOOL                       |           |                       |          |                 |         |             |   | YEAR                 |                         |      |        |  |
|                                  |           |                  |                                      |           |                       |          |                 |         |             | FR  | FROM TO              |                         |      |        |  |
| ELEMENTARY                       |           |                  | SRIJANA ENGLISH BOARDING SCHOOL      |           |                       |          |                 |         |             | 20  | 2000                 |                         | 2010 |        |  |
| HIGH SCHOOL                      |           |                  | PASANG LHAMU SHERPA MEMORIAL COLLEGE |           |                       |          |                 |         | 20          | 2010  |                      | 2012                    |      |        |  |
| COLLEGE/COURSE UNIVERCITY/COURSE |           |                  | BACHELOR IN HOTEL MANAGEMENT         |           |                       |          |                 |         | 20          | 2017  |                      | 2021                    |      |        |  |
| VOCATIONAL                       |           |                  |                                      |           |                       |          |                 |         |             |   |                      |                         |      |        |  |
| OTHERS                           |           |                  |                                      |           |                       |          |                 |         |             |   |                      |                         |      |        |  |
|                                  |           |                  |                                      |           | WORK                  | EXP      | ERIENCE         |         |             | •   |                      |                         |      |        |  |
|                                  | _         |                  | (List o                              | f all wor | king exper            | ience st | arting from th  | e most  |             |   |                      |                         |      |        |  |
| FROM                             | FROM TO ( |                  |                                      | E OF CON  | MPANY/EM              | IPLOYER  | ZER/ POSITION   |         |             | DUTIES&RESPONSIBILITIES   |                      |                         |      |        |  |
| 2013                             | 2016      |                  |                                      | ANSAG     | GAR SECO              | NDARY    | OFFICER         |         |             | Greet and welcome visitors as soon as they arrive at the office |                      |                         |      |        |  |
| 02/11/023                        | TILL      |                  | EL HIRA                              |           | NEPAL)                |          | FRONT DESK      |         |             | Direct visitors to the appropriate                              |                      |                         |      |        |  |
| 05/06/023                        | DATE      | ATLA             | NTICA MARI VILLAGE RESO              |           |                       | DECOD'   |                 |         |             |   | erson or department. |                         |      |        |  |
| J3/U0/U23                        | 06/10/023 | (CYP)            |                                      | WIAKI     | VILLAGE I             | KESUK    | INIERN          |         |             | Answer, screen, and forward neoming phone calls.                |                      |                         |      |        |  |
|                                  |           |                  |                                      |           |                       |          |                 |         |             |   |                      | c and accurate          |      |        |  |
|                                  |           |                  |                                      |           |                       |          |                 |         | information |   | tion t               | to visitors or callers. |      |        |  |
|                                  |           |                  |                                      |           |                       |          |                 |         |             |   |                      |                         |      |        |  |
|                                  |           |                  |                                      |           | ***                   | \DD!     |                 |         |             |   |                      |                         |      |        |  |
|                                  | TD ATT    | T DIO            | 1 117117                             | DI ACE    |                       | BBIE     |                 | NIIN I  | N.T.        | XX / (T) X X X X  | TCC.                 |                         |      |        |  |
|                                  | IKAVE     | LLING            | INEW                                 | PLACE     | 5, LISTE              | NING N   | MUSIC, LEAF     | CINIING | NE          | WIHII   | NGS                  |                         |      |        |  |